



Florida Department of Agriculture and Consumer Services  
 Division of Consumer Services  
 2005 Apalachee Pkwy  
 Tallahassee, Florida 32399-6500

September 8, 2003

MICKY FEHRENBACK DBA SECURE MOVERS  
 4770 110TH AVE N STE 2  
 CLEARWATER, FL 33762-4932

SUBJECT: Registration Number: IM864

Your application and fee for registration as an Intrastate Mover of Household Goods as required in Florida by Chapter 507, Florida Statutes, have been received and processed.

This certificate should be prominently displayed in your primary place of business. This registration is not valid at any place of business other than those designated in your application, unless the Department is notified in writing in advance of any change of location. This registration is not assignable. You may not conduct business under more than one name except as registered.

PLEASE NOTE the new law requires you to provide to the shipper a written estimate and contract prior to providing any moving services. The estimate and contract must also be signed and dated by both the shipper and mover. In addition, all contracts must contain the following phrase: "\_\_\_\_\_ is registered with the State of Florida as a Mover. Registration No. \_\_\_\_\_." Each advertisement you place must include the phrase: "Fla. Mover Reg. No. \_\_\_\_\_."

If you have any questions, please call the Division of Consumer Services toll free at (800) HELP-FLA (435-7352), or (850) 922-2966 if calling from outside Florida.

-----  
 Cut Here  
 -----



State of Florida  
 Department of Agriculture and Consumer Services  
 Division of Consumer Services  
 2005 Apalachee Pkwy  
 Tallahassee, Florida 32399-6500

Registration No.: **IM864**  
 Issue Date: September 8, 2003  
 Expiration Date: September 8, 2004

POST CERTIFICATE  
 CONSPICUOUSLY

**Intrastate Mover of Household Goods  
 Registration Certificate**

Chapter 507, Florida Statutes

MICKY FEHRENBACK DBA SECURE MOVERS  
 4770 110TH AVE N STE 2  
 CLEARWATER, FL 33762-4932

*Charles H. Bronson*

CHARLES H. BRONSON  
 COMMISSIONER OF AGRICULTURE